



**GOVERNMENT OF MAHARASHTRA
PUNYASHLOK AHILYADEVJI HOLKAR
GOVERNMENT MEDICAL COLLEGE, BARAMATI
DISTRICT-PUNE - 413 133.**

INFORMATION BROCHURE

MBBS 2023 – 2024 Batch.

"Welcome to this Prestigious Medical Course !!"

INTRODUCTION

PUNYASHLOK AHILYADEVI HOLKAR

Punyashlok Ahilyadevi Holkar Government Medical College & General Hospital, Baramati is a medical college and affiliate hospital located in [Baramati](#), [Maharashtra](#), [India](#). It was founded in the year 2019. The Government Medical College, Baramati is affiliated to [Maharashtra University of Health Sciences, Nashik](#). The college is recognized by the [Medical Council of India](#) for medical education in India. Currently, the Government Medical College, Baramati provides training to about 100 students in undergraduate medical courses. The college has five floors and parking space. The General Hospital has 21 wards and 13 operation theatres and has P+G+6 floors.

The college and the general hospital are funded by the [Government of Maharashtra](#).

Location

The medical college and general hospital are situated in the same campus near the [MIDC](#) area of Baramati, in [Pune District](#) of [Maharashtra](#). The nearest railway junction is Daund Junction while Baramati Railway Station is the nearest railway station. Nearest airport is the Pune International Airport.

Admissions

- The admissions for the [MBBS](#) courses began for the first time in the year 2019 after the approval was given by the Medical Council of India in May 2019.

Currently, the intake capacity of the college is 100 students. Of the total available seats for the students, 15% are reserved for All India quota and 85% are reserved for State quota.

- **National Medical Commission** (Prevention and prohibition of ragging in medical colleges and institutions) regulations, 2021 Date: 18/11/2021.

The copies of these available on college website: www.gmcbaramati.org & website of National Medical Commission.

Students and parents have to submit an undertaking on Rs.100 stamp paper that the students shall not involve in any manner whatsoever in the format given in the Annexure II (Undertaking by the student in form I) & III (Undertaking by the parent or guardian in form II)

- **Hostel Accommodation: –**

(A) Room capacity 2 or 3, (B) Boys hostel 66 rooms, (C) Girls hostel 66 rooms.

- **Recreation facilities:**

1. GYM in college premises
2. TV Room available in both hostels
3. Reading Room in both hostels
4. Visitors Hall in both hostels

❖ If there is Mess/Canteen for students- **YES**

- **Sports and others:** 1) Volley-ball Ground (at Gents' hostel)
2) Basket-ball Ground (under process)

- ✓ College Contact Numbers for query (For any query, please call during 11:00 AM to 5:00 PM on Landline no. **2112-244 172**)



Please follow the below instructions strictly
before taking the admission

➡ **MAKE ENOUGH PHOTO COPIES (50 EACH)** of all your original documents before submitting it to this college. **Keep all sets of Xerox copies with you only and should not be sent / kept with parents (Home Town) as you need to submit Xerox copies of certificates frequently.**

➡ **PLEASE NOTE :**

THE FILE OF **YOUR ALL ORIGINAL DOCUMENTS WILL NOT BE GIVEN BACK TO YOU** FOR FURTHER 4 to 5 YEARS AND **ALSO WILL NOT BE MADE AVAILABLE FOR XEROXING.**

If students have not submitted any required certificate in original within time, he/she will have to pay the fine charged by the University.

STUDENTS SHOULD BE FULLY VACCINATED (BOTH DOSES) FOR COVID-19 BEFORE JOINING THE ACADEMIC SESSION.

SOP for Admission

- 1) Get the admission kit (Cost Rs. **250** /- Cash) from student section.
- 2) Put together all original certificates and two set of Attested Xerox copies serially, as per the checklist (Annexure I- "Checklist of Certificates") along with the Annexure I.
- 3) Get verified all the original certificates by the Gazetted Officers present in the College Council Hall between 10 a.m. to 1 p.m. and 2 p.m. to 5 p.m.
- 4) After verification of certificates, get the Signature of **Deputy Dean**, on Annexure I ("Checklist of Certificates").
- 5) **Important:** - Every student must also submit the **Soft copy** of their all Original Documents (size 50KB) in **Pen drive** (Which students have to arrange) along with the Hard copies.
- 6) While preparing soft copies individual original document should be scanned **separately** and renamed appropriately as shown below;
E.g. Nationality certificate after scanning should be renamed as **Nationality- Name of Student**

- **State Quota Students who are willing to stay at G.M.C. Baramati and will not be appearing for the **next round**, should fill and submit the **Status Retention Form** (duly signed by the Dy. Dean) along with the documents.**
- **For All India Quota Students: They have to confirm their willingness for next **round** at the time of online reporting at U.G. Student Section.**

7) **Submit the following to the student section:-**

- I. **The folder containing Set of all** (required by DMER, Mumbai & MUHS, Nashik) **Original Certificates + 2 Sets of Attested (Soft copy also) Xerox Copies, DDs of fees and the empty second folder.**
- II. **Eight** photo copies of “Checklist of certificate (Annexure I)” **after Dy. Dean's signature.**
- III. **Status Retention Form** (for State Quota students only if they are willing to retain GMC, Baramati) – **Original + 1 Xerox copy**
- IV. **6** Passport size Photographs, **2** Stamp size photographs of **student & One** Passport size Photograph of **each parent.**

(Your work will be done faster if you complete all the procedure timely)

Payment of Fees

- 1) Fee is accepted **ONLY** through Demand Draft (Drawn on Nationalized Banks only)
- 2) DDs to be submitted in the name of “**DEAN, GOVERNMENT MEDICAL COLLEGE, BARAMATI**”
- 3) Fees related to students’ council has to be paid separately in due course of time.

QUOTA & CATEGORY WISE FEE STRUCTURE

- I) AIQ (Regardless of category) & State Quota General Category** (Those Students for whom scholarship is not applicable) & **D2, D3** (Daughter/Son of Active defense service personnel):-

Sr. No.	Particular of Fee	Amount Rs.
1	Tuition Fee	1,25,700
Other fees		
1	Admission Fee	1500
2	Development Fee	5000
3	Gymkhana Fee	500
4	Hostel Fee	4000
5	Library fee	1000
6	Library Deposit	2000
Total		1,39,700 /-

Kindly submit two DDs as below;

- 1) DD Amount: - **125700/- (Tuition fee) &**
- 2) DD Amount: - **14000/- (Other Fees)**

II) STATE QUOTA- GENERAL CATEGORY including EWS (Those students who are eligible for Shahu Maharaj Scheme Scholarship - as per the eligibility criteria on website <https://mahadbtmahait.gov.in/>):-

Sr. No.	Particular of Fee	Amount Rs.
1	Tuition Fee	62850
Other fees		
1	Admission Fee	1500
2	Development Fee	5000
3	Gymkhana Fee	500
4	Hostel Fee	4000
5	Library fee	1000
6	Library Deposit	2000
Total		76850/-

Kindly submit two DDs as below;

- 1) DD Amount: - **62850/- (Tuition fee) &**
- 2) DD Amount: - **14000/- (Other Fees)**

III) STATE QUOTA- RESERVED CATEGORY (SC / ST /OBC/SBC/VJ/NT) & D1 (Daughter/Son of Ex-defense service personnel): -

Sr. No.	Particular of Fee	Amount Rs.
1	Tuition Fee	0
Other fees		
1	Admission Fee	1500
2	Development Fee	5000
3	Gymkhana Fee	500
4	Hostel Fee	4000
5	Library fee	1000
6	Library Deposit	2000
Total		14000/-

Kindly submit **one** DD as below;

- 1) DD Amount: - **14000/- (Other Fees)**

REPORTING TO THE 1st MBBS DEPARTMENTS:

After showing the receipt of payment of fees in student section, you will be given back total **6 (Six)** copies of Annexure I- ("Checklist of Certificates") mentioning **Register Sr. No.** Submit one copy each to the concerned Dept. office of the following Departments and Hostel.

- 1) Anatomy**
- 2) Physiology**
- 3) Biochemistry &**
- 4) Community Medicine**

HOSTEL:- For Hostel accommodation, contact Hostel Office in Boys Hostel, along with copy of Annexure I- ("Checklist of Certificates").

MOST IMPORTANT:

✓ Preserve the below Information during your stay in this institute. Read it carefully and follow the instructions meticulously.

Sr.No.	Student's Job	Submission date
1	MUHS FORM Registration and Eligibility Form	Students who retained in this college keep ready these requirements. Submission dates will be displayed on notice board in due course.
2	Amartya Shiksha Yojana policy - D.D. Rs 797/- in favor of " National Insurance Co. Ltd. ", Payable at Kolhapur.	
3	Undertaking regarding prevention of Ragging on Rs.100/- Bond Paper (available on https://antiragging.in (Annexure IV & V)	
4	Scholarship online form on https://mahadbtmahait.gov.in/ (for details contact Student Section)	

Thanking you,

Sd/-
DEAN
P.A.H. Govt. Medical College,
Baramati

**P. A. H. GOVERNMENT MEDICAL COLLEGE, BARAMATI
DISTRICT-PUNE-413 133.**

Recent
passport size
photograph

First M.B.B.S. Admission for the A.Y. Year (2023 - 2024)

(To be filled Only in CAPITAL letters) Bach 2023

Name of Student: - (As per 12 th Marksheet)		
Name in Devnagari Script (Marathi /Hindi)		
Gender	Male / Female	
Aadhar No.		
Voter ID no.		Blood Group :
E-mail ID		
Father's Name		
Mother's Name		
Birth Date		
Birth Date in Words		
Birth Place		
Address- Permanent		
Address- Correspondence		
Student's Mobile No. (What's app)		
Parent's Mobile No. (what's app)		
CET Marks: NEET	Marks:	NEET Percentile:
RANK	SML:	All India RANK:
HSC Marks	PCB: /300 Physics: /100, Chemistry: /100, Biology: /100, English: /100	
Quota / Category	1) Type of Quota - All India / State 2) Admitted Quota - 3) Caste / Sub Caste -	
Domicile State		
Name of the last College (12 th)		
Date of Admission		
Round	I / II / III / _____	

Signature of Student(8/12)



GOVERNMENT OF MAHARASHTRA

P. A. H. GOVERNMENT MEDICAL COLLEGE, BARAMATI - MBBS ADMISSION 2022-23

जा.क्र.श.वै.म.ब.रामती/UG/Admission/

/२३

दि. / /२०२३

Checklist of Certificates / documents to be submitted by the candidate

Student's Name (In Capital): _____

Type of Quota: All India/ State; Admitted Quota: _____; SML/Rank No.: _____

Sr. No	Particulars of Certificates /documents	Original	
		No. of Certificate	Checked (√)
1	Nationality Certificate / Valid Passport / Birth Certificate endorsed with Nationality as Indian on it #		
2	Domicile Certificate #		
3	Secondary School Certificate (SSC) & Marksheet #		
4	Higher Secondary School / Qualifying Exam. Marksheet & Cert.(HSC) #		
5	NEET Mark Sheet / Rank letter (NEET) #		
6	CET/AIEE#/ GOI Selection Letter #		
7	NEET Admit Card #		
8	Medical Fitness Cert. (Prescribed format is NEET UG brochure) #		
9	Caste Certificate		
10	Caste Validity Certificate		
11	Valid Non-Creamy-Layer Certificate for VJ, NT, OBC, SBC / EWS Certificate		
12	12th College Leaving Certificate (LC/TC) #		
13	Copy of Gazette for change in name (if applicable)		
14	Migration Certificate issued by the respective Board/University applicable to (Student who have passed HSC exam. from outside Maharashtra.)		
15	Affidavit Gap Cert. Made by the student, certified by Exec. Mag/Notarized		
16	Physically Handicapped Cert. as per Prescribed format in Brochure		
17	M.K.B.: Disputed area certificate, Mother tongue certificate, SSC/HSC from MKB area.		
18	HA: Parent Domicile certificate, SSC/HSC of candidate from Hilly Area		
19	D1/D2/D3: Ex- servicemen certificate / actual service certificate		
20	D1/D2 : 'Domicile of Maharashtra' Certificate of defense person		
21	D3: Transfer certificate		
22	Attested photo copy of AADHAAR Card #		
23	Voter ID		

- Mandatory Certificates/documents

This candidate is admitted in this college for first MBBS course for academic year **2023-24** & received from him/her total ____ original certificates with √ mark in front of their check box along with a pen drive and ____ DDs. As this student is bonded candidate of Govt. Of Maharashtra his/her original certificates as mentioned above remain in college custody until he/she completes the bond conditions.

D.D No. 1) _____ Rs. _____ 2) _____ Rs. _____

**Receiving Clerk's
Signature and Name:**

**Verifying Officer's
Signature and Name:**

**DEAN
P.A.H.Govt. Medical College,
Baramati**

To,
Students Name: _____, Reg. Sr. No: _____

Copy To,
The Prof. of Anatomy/Physiology/Biochemistry/Comm. Medicine, Library, Warden, Boys/Ladies Hostel,

Details of Parents

Father's Passport
size
photo

Mother's Passport
size
photo

Details of Father	
Name of Parent :-	
Name in Devanagari Script	
Mobile No. (What's App No.)	
Aadhar No.	
Voter ID no.	
E-mail ID	
Occupation	
Annual Income	
Details of Mother	
Mothers Name	
Name in Devanagari Script	
Mobile No. (What's App No.)	
Aadhar No.	
Voter ID no.	
E-mail ID	
Occupation	
Annual Income	
Permanent Address of Parents	
Address for Correspondence	

Signature of Father

Signature of Mother

(10/12)

(BOND Paper Rs.100/-)

AFFIDAVIT BY THE STUDENT

I, _____, **Roll No.** _____

S/o - d/o Mr. /Mrs. /Ms. _____

1) Having been admitted to **Government Medical College, Baramati**

Have received a copy of the AICTE regulations on curbing the menace of Ragging in Higher

Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulation and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of 20

Signature of Deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of

The affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ of _____, 2023

Signature of deponent _____

Solemnly affirmed and signed in my presence on this the _____ of _____, 2023

After reading the contents of this affidavit.

OATH COMMISSIONER

(11/12)

(BOND Paper Rs.100/-)

AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. _____ Father / mother/guardian of

- _____ ,
- 1) having been admitted to **Government Medical College, Baramati** have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
 - 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
 - 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
 - 4) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
 - 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
 - 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ 2023

Signature of Deponent
Name:

Address:

Telephone/Mobile No:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ (day) of _____ (month), 20_____

Signature of deponent

Solemnly affirmed and signed in my presence on this the _____ (day) of _____ month, 20_____

After reading the contents of this affidavit.

OATH COMMISSIONER

(12/ 12)

